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## **BIB DATA SHEET**

## **CONFIRMATION NO. 4178**

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|--|--|---|---|---|----------------|----------|--------------------------|-----------------|-------------------|-------------|
| 10/586,497 <b>DATI</b><br>07/20/2  |  |   |   | 707 2169                                |                |          | <b>NO.</b><br>2006_1155A |                 |                   |             |
|  |  | RULE                                    | <u> </u>                                |   |                |          |                          |                 |                   |             |
| APPLICANTS  Katsuyuki Sakaniwa, Takarazuka-shi, JAPAN; Toshihiro Tanaka, Nishinomiya-shi, JAPAN; Hiroshi Saitoh, Sakai-shi, JAPAN; Hideki Ooteka, Hirakata-shi, JAPAN; Norikatsu Yoshida, Osaka-shi, JAPAN; Hisataka Ueda, Kadoma-shi, JAPAN; Nobukatsu Okuda, Neyagawa-shi, JAPAN; This application is a 371 of PCT/JP05/03466 03/02/2005 |  |   |   |   |                |          |                          |                 |                   |             |
| ** FOREIGN APPLICATIONS ****************   |  |   |   |   |                |          |                          |                 |                   |             |
| Foreign Priority claims  | ***************************************  | D Yee <b>W</b> No                       |   |   | STATE OR       | T St     | 4EETS                    | TOT             | AŁ.               | INDEPENDENT |
| 36 USC 119(a-d) conditions met 🚨 Yes 🕻 No  |  |   | Met after<br>Allowance                  |   | COUNTRY        | DRAWINGS |                          | CLAIMS          |                   | CLAIMS      |
| ;  | SANA A A<br>HASHEMI<br>TERMINOTS   | <i>i</i>                                | SA .                                    |   | JAPAN          |          | 18                       | بىلىد.<br>أ     | je<br>O           | 3           |
| ADDRESS  |  |   |   |   |                |          |                          |                 |                   |             |
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| TITLE  |  |   |   |   |                |          |                          |                 |                   |             |
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|  |  |   |   |   |                |          | 🔲 1.16 Fees (Filing)     |                 |                   |             |
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